COMMITTEE'S REPORT (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) OFFICE USE ONLY 1. Full Name and Address of Political Committee LAFITTE ORGANIZATION FOR VOTER EDUCATION, INC. (LOVE) 4820 MILES DR. N.O., LA. 70/22 2. Date of Primary_ through This report covers from 3. Type of Report: 40th day after general _180th day prior to primary Annual 90th day prior to primary Monthly 30th day prior to primary 10th day prior to primary Amendment to prior report 10th day prior to general 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) c. Address b. Position a. Name Chairperson EXIBIT Treasurer 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) d. Support/Oppose c. Political Party b. Office Sought a. Name & Address of Candidate/Description of Proposition EXIBIT If "yes", which party? 6. Is the Committee supporting the entire ticket of a political party? RONNY J. RICARD 7. a. Name of Person Preparing Report 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 3/ST day of JANUARY

Signature of Mannhittee Treasurer, ir any

(504) 3/2 - 95799

(504) 3/2 - 1063 Daytime Telephone

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Buy Certificates and Certified Copies | Subscribe to Electronic Notification | Print Detailed Record Name Type City LAFITTE ORGANIZATION FOR VOTER EDUCATION, INC. Status Non-Profit Corporation **NEW ORLEANS Previous Names** Business: LAFITTE ORGANIZATION FOR VOTER EDUCATION, INC. Charter Number: Registration Date: 5/4/1981 Domicile Address 4820 MILES DR. **NEW ORLEANS, LA 70122 Mailing Address** C/O RONNY J. RICARD 4820 MILES DR. NEW ORLEANS, LA 70122 Status Status: Active Annual Report Status: In Good Standing File Date: 5/4/1981 Last Report Filed: 12/2/2013 Type: Non-Profit Corporation Registered Agent(5) Agent: RONNY J. RICARD Address 1: 4820 MILES DR. City, State, Zip: NEW ORLEANS, LA 70122 Appointment 5/4/1981 Officer(s) Officer: RONNY J. RICARD Additional Officers: No Title: Director Address 1: 4820 MILES DR. City, State, Zip: NEW ORLEANS, LA 70122 Officer KEITH LAMOTHE Title: Director Address 1: 4820 MILES DR. City, State, Zip: NEW ORLEANS, LA 70122 Officer: KHEDRICK BLACKMON Director Address 1: 4820 MILES DR. City, State, Zip: NEW ORLEANS, LA 70122 Officer: MELVIN SMITH Title: President, Director Address 1: 4820 MILES DR. City, State, Zip: NEW ORLEANS, LA 70122 Officer: RONNY J. RICARD, II Title: Treasurer, Director Address 1: 4820 MILES DR. City, State, Zip: NEW ORLEANS, LA 70122 Amendments on File (2)

Description Date Revoked 8/18/1998 Reinstatement 12/2/2013 Back to Search Results New Search View Shopping Cart

SUMMARY PAGE

	This Period
RECEIPTS	. 0 =
Contributions Received (Schedule A-1)	
In-kind Contributions Received (Schedule A-2)	- 0-
Campaign paraphernalia sales of \$25 or less	-03
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	- 0 -
5. Other Receipts (Schedule A-3)	# 1000.00
6. Loans Received (Schedule B)	7000.
7. Loan Repayments Received (Schedule D)	\$ 1000.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1.7000:

	This Period
DISBURSEMENTS	4800.00
9. General Expenditures (Schedule E-1)	-0-
10. In-Kind Expenditures (Schedule E-2)	\$ 60,00
11. Contributions made to Candidates (Schedule E-3)	#050 CD
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	830.
13. Other Disbursements (Schedule E-4)	0-
14. Loan Repayments Made (Schedule B)	- 0
15. Funds Loaned (Schedule D)	4850.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	8,50

O LIBERT A DV	Amount
FINANCIAL SUMMARY	\$ 10000
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	1000.00
18. Plus total receipts this period (less in-kind contributions received)	4850.00
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	4,50.00
20. Funds on hand at close of reporting period	1730

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	N/A
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	N/A

	SPECIAL TRANSACTIONS	This Period
23.	Contributions received from political committees (From Schedules A-1 and A-2)	NA
24.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	N/A
25.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	NA
26.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	4 35.00

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE	B: LOANS	RECEIVED
	n ar line of credit re	poised this reporting period

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. 1. Name and address of lender 🔍 b. Interest rate ______%(a.p.r.) RICARD ENTERPRISES, INC. 4820 MILES DR-N.O., LA. 70/22 a. Date* *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$_ 4. Repayments this period 3. Endorsers/Guarantors Interest **Principal** Date (List payments of principal and interest separately. If separate amounts are not known, (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 2. 1. Name and address of lender b. Interest rate _____%(a.p.r.) a. Date*_ d. Balance due\$_ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Interest **Principal** Date

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

1. Name and Address of Recipient	Expenditures this Rep a. Date(s)	c. Amount(s)	
1. Name and Address of Recipient SEL EXIBIT Candidate Beneficiaries:	1/22/14	PRINTING	\$465.00
	·		
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:		-	
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedul Form 202, Rev. 3/98, Page Rev. 3/98	e)		

Page _____ of ____

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	Contributions Made this Reporting Period a. Date(s) b. Amount(s)	
MICHAEL BAGNERIS FOR MAYOR P.O. BOX 56775 N.O., LA. 70156	1/30/14	\$ 50.00
		-
3. SUBTOTAL (optional)		
4. TOTAL (optional - complete only on last page of this schedule) Form 202, Rev. 3/98, Page Rev. 3/98		
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